



CABINET

Monday, 11th November, 2013

7.00 pm

Town Hall Watford

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CONTACT

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Pat Thornton Democratic Services Manager on 01923 278372 or by email – legalanddemocratic@watford.gov.uk .

Welcome to this meeting. We hope you find these notes useful.

ACCESS

Access to the Town Hall after 5.15 pm is via the Customer Service Centre.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms.

TOILETS (including disabled)

Toilets are situated on the first floor, near the Committee Rooms.

FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

MOBILE PHONES

Please ensure that mobile phones are switched off before the start of the meeting.

MINUTES

Copies of the minutes of this meeting are usually available seven working days following the meeting and can be found on the Council's website www.watford.gov.uk/meetings

RECORDING OF MEETINGS

An audio recording may be taken at this meeting for administrative purposes only.

CABINET MEMBERSHIP

Mayor	D Thornhill	(Chair)
Councillor	D Scudder	(Deputy Mayor)
Councillors	K Crout, I Sharpe and M Watkin	

AGENDA

PART A - OPEN TO THE PUBLIC

1. APOLOGIES FOR ABSENCE

2. DISCLOSURE OF INTEREST (IF ANY)

3. MINUTES OF PREVIOUS MEETING

To sign the minutes of the meeting held on 7th October 2013

4. CONDUCT OF MEETING

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

5. ADOPTION OF THE WATFORD GREEN SPACES STRATEGY (Pages 1 - 170)

Report of Environmental Services Manager (Parks and Streets)

6. AGREED AMENDMENTS TO THE ALLOTMENT FAQs (Pages 171 - 180)

Report of the Environmental Services Client Manager (Parks and Streets)

7. NEW WATFORD MARKET UPDATE (Pages 181 - 186)

Report of the Property Development Project Manager

8. APPROVAL TO APPOINT GREENHILL'S ASSET MANAGER (GAM) BY EXCEPTION TO LEAD IN THE PREPARATION OF A STRATEGIC REPORT ON WATFORD BUSINESS PARK ITS AIM WILL BE TO FACILITATE THE REGENERATION AND IDENTIFY OPPORTUNITIES TO REALISE GREATER FINANCIAL RETURNS (Pages 187 - 196)

Report of the Programme Manager Regeneration Projects

9. APPOINTMENT OF A TOWN CENTRE MANAGER, WITH ASSOCIATED BUDGET IMPLICATIONS, AND THE POSTS CO-LOCATION WITHIN THE COUNCILS JOINT INITIATIVE WITH WATFORD & WEST HERTS CHAMBER OF COMMERCE - THE CREATION OF A ONE STOP BUSINESS ADVICE AND SIGNPOSTING (Pages 197 - 208)

Report of the Economic Development Manager

10. PERIOD 6 FINANCE DIGEST (Pages 209 - 236)

Report of Senior Accountant, Finance Shared Services

11. WRITE OFFS (Pages 237 - 238)

Report of the Director of Finance